Agenda Regular City of Hoyt Lakes Council Meeting City Hall Council Chambers

Monday, November 24, 2025 5:30 pm

1. ROLL CALL

Councilors in attendance: □Grams □Jarvela □Eckman □Mathison □Mayor Scott ALSO PRESENT: City Administrator Weiberg, Directors:

2. PLEDGE OF ALLEGIANCE

3. CONSENT AGENDA

*Consent Agenda: asterisked items are routine, non-controversial, and/or have been discussed at a previous Council meeting. These items will be approved in one motion unless discussion is requested in which case the item will be considered in its normal sequence on the agenda.

4. APPROVAL OF CITY COUNCIL MINUTES *

4.1 November 10th Regular Council Meeting Minutes

5. CORRESPONDENCE *

- 5.1 Construction Manager at Risk Presentation
- 5.2 Arrowhead Region Development Commission
- 5.3 Ranger Snowmobile Club Hoyt Lakes Letter of Support
- 5.4 East Range Volunteer Fair
- 5.5 Hoyt Lakes Public Library October Meeting Minutes
- 5.6 Max Grey Change Order #4 Approved Prior
- 5.7 East Range Strategic Marketing Plan
- 5.8 Hoyt Lakes Poundmaster Year to Date Report

6. FINANCIALS *

- 11.1 Reconciliation Report
- 11.2 Fund Summary Report

7. GUESTS/CITIZEN FORUM

7.1 Paul Peltier – Range Association of Municipalities and Schools

8. REPORTS FROM STAFF

City Administrator Weiberg Recreation Director Peterson Library Director Lammi Public Works Director Snetsinger Public Utilities Director Benda EMS Director Olmstead ERPD Chief Klovstad Fire Chief House Mesabi East Youth Sports Coordinator Mark Goerdt City Attorney Joel Lewicki

9. REPORTS FROM ELECTED OFFICIALS

Councilor Grams
Councilor Jarvela
Councilor Eckman
Councilor Mathison
Mayor Scott

10. OLD BUSINESS

11. NEW BUSINESS

11.1 American Tower 50-Year Lease Agreement Offer

ADJOURNMENT

Next Council Meetings:

Monday December 8th Regular Council Meeting @ 5:30 pm Monday December 8th Truth in Taxation Meeting @ <u>6:30 pm</u>

Minutes

Regular City of Hoyt Lakes Council Meeting City Hall Council Chambers

Monday, November 10, 2025 5:30 pm

1. ROLL CALL

Councilors in attendance:

Grams

Jarvela

Eckman

Mathison

Mayor Scott

ALSO PRESENT: City Administrator Weiberg, Library Director Lammi, Blight Officer Defoe,

City Attorney Lewicki.

2. PLEDGE OF ALLEGIANCE

3. CONSENT AGENDA

Moved by Jarvela; Supported by Grams to approve the consent agenda. Motion carried unanimously.

*Consent Agenda: asterisked items are routine, non-controversial, and/or have been discussed at a previous Council meeting. These items will be approved in one motion unless discussion is requested in which case the item will be considered in its normal sequence on the agenda.

4. APPROVAL OF CITY COUNCIL MINUTES *

- 4.1 October 27th Public Forum Minutes
- 4.2 October 27th Regular Council Meeting

5. CORRESPONDENCE *

- 5.1 Rams Annual Dinner
- 5.2 ERJWB Meeting Notes
- 5.3 HLFD October Meeting Minutes
- 5.4 Blight Status Report

6. FINANCIALS *

Approval for Payment – Claims

- 6.1 Disbursements \$571,954.92
- 6.2 Payroll \$84,406.77
 - 6.2.1 Payroll \$74,013.92
 - 6.2.2 Benefits \$10,392.85
 - 6.2.3 Insurance \$33,269.01

7. GUESTS/CITIZEN FORUM

7.1 Jacob Crispo Joint Water Project Presentation and Update

8. REPORTS FROM STAFF

City Administrator Weiberg – No Report Library Director Lammi gave an update on the upcoming library activities. City Attorney Joel Lewicki – No Report

9. REPORTS FROM ELECTED OFFICIALS

Councilor Grams gave an update on the Joint Powers Board and the housing program which assists people get their houses ready to put on the market and will be closing on their first one this month. Also, they provided a low interest loan to a local business for renovations. Councilor Jarvela provided clarification on the arena change orders in the ammonia room emergency shut off. Councilor Jarvela also attended the East Range safety meeting and would like to see activity report provided by the ERPD like some neighboring cities. Councilor Eckman was contacted by AEOA to see if there was a demand from them to expand this way and reminded people not to put canned goods in the public pantry during the winter

Councilor Mathison – No Report Mayor Scott – No Report

10. OLD BUSINESS

10.1 Verizon Land Lease Agreement

Motioned by Jarvela; Supported by Mathison to set a preliminary monthly lease payment at \$850.00 per month and in addition directed City Administrator Weiberg and City Attorney Lewicki to review the land lease agreement language and continue negotiations with Verizon's representative. All in favor, motion carried unanimously.

10.2 MEYHA Hockey Hut Contract Motioned by Eckman; Supported by Jarvela to approve the MEYHA Hockey Hut contract for the 2025 - 2026 season. All in favor, motion carried unanimously.

11. NEW BUSINESS

11.1 Hoyt Lakes Wellness Center Project Max Grey Pay Application #14 in the amount of \$208,936.16.

Motioned by Grams; Supported by Mathison to approve Max Greys' pay application #14 in the amount of \$208,936.16. All in favor, motion carried unanimously.

- 11.2 2026 Council Meeting Monthly Schedule 2nd and 4th Tuesdays 5:30 pm.

 Motion by Mathison; Supported by Jarvela to schedule the Regular City Council

 Meetings and Public Forums on the 2nd and 4th Tuesdays starting in January 2026.

 All in favor, motion carried unanimously.
- 11.3 Joint Power Agreement Information Only
- 11.4 2026 Liquor License Applications, pending receipt of all documents:
 - a. JayWay LLC d/b/a Haven Bar and Grill
 - b. SKF Friendly Liquors Inc. d/b/a Friendly Liquor
 - c. VFW 8144 d/b/a Timothy Robinson Post

Motion by Eckman; Supported by Grams to approve the 2026 liquor license applications. All in favor, motion carried unanimously.

- 11.5 Bolten and Menk Permission to Develop Marketing Materials for Joint Water Project Motion by Jarvela; Supported by Mathison approving Bolten and Menk to develop marketing materials for the Joint Water Project. All in favor, motion carried unanimously.
- 11.6 Budget & Final Levy Future Meeting Schedule
 A special budget planning meeting will be held directly following the Regular
 Council Meeting on November 24th.

12. ADJOURNMENT

Motion by Grams; Supported by Jarvela to adjourn the meeting. All in favor, motion carried unanimously. Meeting adjourned at 6:33 pm.

Next Council Meetings:
Monday, November 24th Public Forum @ 5:00 pm
Monday, November 24th Regular Council Meeting @ 5:30 pm
Monday, November 24th Special Council Meeting — Budget planning following Regular meeting.
Monday, December 8th Regular Council Meeting @ 5:30 pm
Monday, December 8th Truth in Taxation Meeting @ 6:30 pm

Brennan Scott, Mayor



CMAR Project Delivery

East Range Water Board

Bolton-Menk.com



What is CMAR?

- Construction Manager At Risk
- Alternate Bid delivery method
- MN Statute for CMAR on municipal projects as of 2023
- Allows municipalities to use a best value selection process
- City/Board contracts with construction manager to perform preconstruction services and construction services
 - Costs: Preconstruction Services



CMAR Selection Process

- · Request for Proposals (RFP) is issued for CMAR
- CMAR Proposals Received (2 required)
 - · City/Board scores proposals
 - Select 2-5 proposers for interviews
- Schedule & Conduct CMAR Interviews
 - City/Board scores interviews
 - CMARs give cost of pre-construction fee
- City selects a CMAR and signs contract for preconstruction services
- The selection process generally takes 6-8 weeks



3

Preconstruction Phase

- CMAR roles during preconstruction:
 - · Gives a preliminary cost estimate based on plans and specifications
 - · Works with the client and engineer to finalize scope
 - Makes recommendations on cost saving options for design
 - · Works with subcontractors and suppliers on pricing and schedule
 - Presents real-time costs as design develops
 - Provides updated cost estimates
 - · Can identify equipment or other items with long lead times
 - CMAR develops specific, manageable work scopes for bidders
- Through preconstruction phase, engineer develops 90% plan and spec set



CMAR Bidding Process

- Prequalification (required to bid on a CMAR project)
 - CMAR/Engineer develop RFQ for subcontractors
 - · Proposals are scored and
- CMAR develops Guaranteed Maximum Price (GMP) from 90% plans and specs
- City/Board approves GMP
 - GMP is split into bid packages for bidders (i.e. electrical, mechanical, site work, process, concrete, etc)
 - Option to reject GMP and bid project regularly if not satisfied
- CMAR issues bid plans & specs to prequalified bidders
- Competitive bidding between prequalified bidders for each bid package
 - CMAR can bid on packages if prequalified



5

Construction Phase

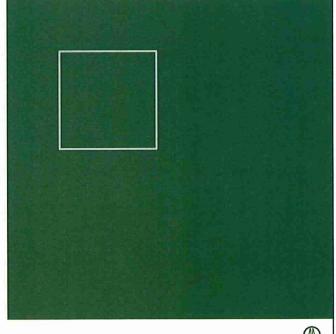
- Engineer and CMAR evaluate bids for completeness
- Engineer and City/Board authorize bid packages
- CMAR and subcontractors start construction on authorized work
- CMAR acts similarly to general contractor for remainder of project
- CMAR continues to coordinate with engineer and owner as a team to offer suggestions as construction progresses



CMAR Benefits

- Know pricing as design develops
 - Helps evaluate alternatives
 - · No surprises on bid day
- Work with selected 'best-value' contractor (not just lowest bidder)
- Guarantees bid participation
- Less risk for CMAR contractor results in cost savings
- Fewer change orders during construction phase
- CMAR, engineer, and city operate more as a team

Thank You Questions?







To: Mayor and Council Members – St. Louis County

From: Renee Alexandra, Board Coordinator

Date: 11/06/25

Re: Nomination for St. Louis County Communities Under 10,000 ARDC Commission

Representative





The Arrowhead Regional Development Commission has in its membership, as specified by Article III, Section 3.1 (e) of its By-Laws, one mayor or councilperson from each municipality of under 10,000 population in each county. Laurence Cuffee Jr.'s term for the representative for Communities under 10,000 for St. Louis County is expiring at the end of January 2026. This memo is a request to nominate a St. Louis County representative, either a mayor or a councilperson, to the Arrowhead Regional Development Commission. Cuffee Jr. is eligible for another term.

There is no limit to terms a representative may serve. A nomination form and return envelope are enclosed for your convenience. Please return the form with the appointment of a representative to fill the term for January 2026 – January 2029 via mail, or e-mail at ralexandra@ardc.org by December 12, 2025. <a href="mailto:Please also include a brief bio about the Representative.

The full commission will ratify appointments of representatives at ARDC's Annual Meeting on Thursday, January 15th, 2026. The Commission meets four times a year on the 3rd Thursday of January, April, July and October, at Hermantown's Public Safety Building (Fire & Police), in the Training Center, located at 5111 Maple Grove Road, Hermantown, MN 55811, but it could be moved to various locations in the Region. These positions are unpaid, volunteer positions; however, members are reimbursed for their mileage to and from meetings and reasonable expenses.

ARDC is a multi-purpose planning organization serving the Arrowhead counties of Aitkin, Carlton, Cook, Itasca, Lake, Koochiching and St. Louis by providing local unites of government and citizen groups a means to work cooperatively to identify regional needs, solve problems and foster local leadership. The Commission is a policy-making body comprised of representatives that include counties, municipalities, townships, school boards, and At-Large interests.





In the event of multiple candidates, the decision will be made by the ARDC Commission. Selection of an individual shall be by majority vote of the quorum present at the Annual Meeting to be held on Thursday, January 15th, 2026. The Commission must ratify the member proposed through the meeting before the person may serve on the Commission.

Thank you for your continued interest and support of ARDC's work in the Arrowhead Region. Please contact Renee Alexandra at 218-529-7501 if you have any questions about this process.

Sincerely,

Rence Alexandra

Renee Alexandra

Executive Assistant and Board/Commission Coordinator

Enclosure

ARROWHEAD REGIONAL DEVELOPMENT COMMISSION 221 W. 1st Street - Duluth, Minnesota 55812 Phone: 218-529-7501 / E-Mail: ralexandra@ardc.org

COMMUNITIES UNDER 10,000 REPRESENTATIVE NOMINATION FORM

COUNTY OF:

			_
hereby nominate the follow Arrowhead Regional Develo	ving person as the Commun pment Commission:	ities Under 10,000 re լ	presentative on the
Candidate's Name/Title:			
Address:			
Street	City	Zip Code	County
Phone:	Email:		
Civic, Professional, & Commu	unity Activities		
Nominated By:			
Phone:	Email:		

DEADLINE FOR NOMINATIONS TO BE RECEIVED VIA MAIL OR EMAIL (LISTED ABOVE): December 12th, 2025.





Municipal Building 206 Kennedy Memorial Drive Hoyt Lakes, Minnesota 55750-1140 www.hoytlakes.com e-mail: info@hoytlakes.com

Phone: (218) 225-2344 FAX: (218) 225-2485

Winnesota

November 19, 2025

To Whom It May Concern,

On behalf of the City of Hoyt Lakes, I am pleased to offer this formal letter of support for the Ranger Snowmobile/ATV Club as they seek financial assistance for the planning, engineering, and construction of a multi-use trailhead at the historic 1940 Civilian Conservation Corps (CCC) Pavilion on Colby Lake.

Hoyt Lakes, located in St. Louis County in the heart of the Superior National Forest, is a community deeply rooted in outdoor recreation. Our region is home to an extensive network of multi-use trails that support biking, ATV riding, skiing, snowmobiling, horseback riding, and hiking. The City has been a hands-on partner in trail development from the beginning, working closely with the Ranger Snowmobile/ATV Club, which has led the effort for the past decade to plan, engineer, build, and maintain more than 50 miles of trail in and around our community.

Looking ahead, the St. Louis & Lake Counties Regional Railroad Authority, which owns and develops the 165-mile Mesabi Trail from Grand Rapids to Ely, plans to begin construction of a spur between Aurora and Hoyt Lakes in the spring of 2026. These plans would include a trail kiosk at the historic CCC site on Colby Lake, an area currently being restored through the collaboration of multiple stakeholders including the Rangers Snowmobile/ATV Club.

The 1940 CCC Swimming Pavilion is a treasured landmark in our community and a natural hub where several trail systems converge, including the East Range Multi-Use Trail, the Mesabi Trail, and the Lake Superior Scenic Byway. Establishing a trailhead at this location will enhance recreational connectivity, support economic vitality, and strengthen visitors' access to the region's exceptional outdoor opportunities.

The City of Hoyt Lakes is proud to continue our partnership with the Ranger Snowmobile/ATV Club and fully supports their efforts to secure funding for the development of the CCC Trailhead. This project represents a meaningful investment in our community's recreational infrastructure and long-term regional growth.

Thank you for your consideration of this important initiative.

Sincerely,

Brennan Scott, Mayor City of Hoyt Lakes





November 18, 2025

Greetings Volunteer Organization!

Hello, Range! and the East Range Marketing Committee invite you to participate in the **East Range Volunteer Fair** on **Wednesday, February 11, 2026** from **3:00 PM to 7:00 PM** at the Aurora Community Center.

The goals of the event are to:

- Get all our organizations together in one room and build synergy!
- Learn from each other and see opportunities for collaboration.
- Provide opportunities for volunteers to learn about and sign-up for your opportunity.

The event is **free** for tabling as well as attendance. You can choose to do either. But we ask that you please register by completing our form:

https://www.surveymonkey.com/r/RegistrationERVolunteerFair2026

As you prepare for the event, please consider:

- Who are you looking for (what types of volunteers)?
- What do you need volunteers to do for your organization?
 - Event support (if so, when? Doing what?)
 - o Administrative and clerical
 - o Fundraising and outreach
 - Direct service (i.e., Meals on Wheels)
 - o Leadership and supervision
 - o Communication (creating materials; social media)
 - o Board service (board members)
- When and where do you need volunteers?

Please come to the event with flyers sharing that information as well as information on your organization. We also recommend you create sign up lists for volunteers' names, email, phone and volunteer interests.

If you have any questions, please call Lindsey 218-248-6370. We are excited to bring our groups together! We hope to see you there!

Warmly,

Miriam Kero, Coordinator, Hello, Range! Councilor Ashley Berquist Lindsey Luke, Deputy Clerk, City of Aurora And the East Range Marketing Committee



HOYT LAKES PUBLIC LIBRARY

Oct 20, 2025

The meeting was called to order at 5:00 p.m. by Secretary Sarah Royseth. Present: Sheri Zins, Shelly Leffel, Sarah Royseth, Michele Lammi and Council Liaison Jill Eckman. Sharon Nelson and Holly Gross were absent for cause.

MINUTES from Sept 16 were read and approved. A motion was made by Shelly and seconded by Sheri to

approve the minutes. Unanimously carried.

TREASURER'S REPORT AND NEW INVOICES: The Treasurer's Report and new invoices were read and approved. A motion was made by Sheri and seconded by Shelly to approve the Treasurer's Report and new invoices. Unanimously carried.

LIBRARIAN REPORT: There were 16 new registrations in Sept. Local usage was 82%. TalkBox had 2 uses, Cricut had 1 and lockers had 0. Downloadable items and Hoopla total 517. Hoopla usage was 151. ILL's sent out were 156. ILL's received were 96. The total circulation for Sept was 1347. Computer usage was 92. A motion was made by Sarah and seconded by Sheri to approve the Librarian's Report. Unanimously carried. OLD BUSINESS:

- 1. Low turnout for Read-in, trash/recycling program and Sit & Stitch. We will end S&S at year end if low turnout continues.
- 2. Michele attended ALS for a Tech meeting and a Children's librarian meeting focusing on Social Media. Familiarized herself with the City of HL social media policy. Decided to post less with more impactful posts on FB, YouTube, and Instagram.

3. Update and adopt policies:

- a. Harassment and Lewd Behavior Policy motion to withdraw as that is covered by our Respectful Workplace Policy. Motion: Sarah with second by Shelly. Unanimously carried.
- b. Posted Information and Displays Policy motion to approve as revised by Sheri with second by Shelly. Unanimously carried.
- c. Fines and Recovery of Overdue Materials Policy motion to approve as revised by Sarah with second by Sheri. Unanimously carried.

NEW BUSINESS:

- 1. Upcoming programs:
 - a. Exercise, Mon & Wed at 9:30am
 - b. 321 Art Studio acrylic painting for 5 Wednesdays starting Oct 22 from 11am-2pm.
 - c. LEGOs at the Library, Oct 22, Nov 5, Nov 19 at 3:30pm
 - d. Sit and Stitch, Oct 25 at 10:30am
 - e. Estate and Preplanning, Oct 29 at 6pm with Joey and Joel (Library will be open to 7pm)
 - f. Trick or Treat at the Library, Oct 31, all day
 - g. Coffeehouse Music Hour, Nov 4 at 11:30am
 - h. 10 Pigs story time, Nov 7 at 10:30am
 - i. Veterans Day, Nov 11, closed
 - j. Theater Thursdays, Nov 13 at 1pm, "October Sky"
 - k. Songs of the Mesabi, Nov 14 at 10:30am (a Legacy project)
 - 1. Tuesday Creations, Nov 18 at 11am (farmhouse Christmas tree ornament)
- 2. Update and adopt policies:
 - a. Library Programs Policy motion to approve as revised by Sarah with second by Shelly. Unanimously carried.
 - b. Request for Reconsideration of Materials Policy motion to approve as revised by Sarah with second by Shelly. Unanimously approved.

The next Library Board meeting will be Tuesday Nov 18, 2025 at 5:00pm.

A motion was made by Sarah and seconded by Shelly to adjourn at 5:53pm. Unanimously carried.

Respectfully submitted,

Sarah Royseth



AIA° Document G701 $^{\circ}$ – 2017

Change Order

PROJECT: (Name and address) Hoyt Lakes Arena Improvements

OWNER: (Name and address) City of Hoyt Lakes 206 Kennedy Memorial Drive Hoyt Lakes, MN 55750

CONTRACT INFORMATION:

Contract For: General Construction Date: 07-02-2024

ARCHITECT: (Name and address) Short Elliott Hendrickson Inc. (SEH) 3535 Vadnais Center Dr. St. Paul, MN 55110

CHANGE ORDER INFORMATION:

Change Order Number: 004 Date: 10-27-2025

CONTRACTOR: (Name and address) Max Gray Construction

2501 5th Ave W. Hibbing, MN 55746

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Construction of two 3" deep recessed concrete slab/ pits beneath each of the wheelchair platform lifts adjacent to the fixed bleacher sets; per PCI change event #EXT014 Total added cost for labor and materials: \$6,063.83

Credit for bleacher design changes per shop submittal review, and additional cost for platform lift equipment due to final costs rec'd from supplier; per PCI change event #EXT015. Total deduct cost for materials: (-)\$7,140.22

Water line run to the condenser remote sump tank for fill, small electric heater in the mechanical building vestibule, and two emergency stops for the electric water heater in mechanical building per life/safety inspection (issued as PR #02 dated 9.29.25); per PCI change event #EXT016 Total added cost for labor and materials: \$13,750.44

Reduced scope of exterior wall panel cladding work adjacent to main entrance & new patio area on North & West elevations; per PCI change event #EXT017 Total deduct cost for labor and materials: (-)\$1,688.00

The original Contract Sum was The net change by previously authorized Change Orders The Contract Sum prior to this Change Order was The Contract Sum will be increased by this Change Order in the amount of The new Contract Sum including this Change Order will be

94,848.95 10,986.05 4,035,701.00

The Contract Time will be unchanged by Zero (0) days. The new date of Substantial Completion will be 09-30-2025

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

	/	1
ARCHITECT	Signath	re)

Daren Johnson | Project Manager

(Printed name, title, and license number if required)

11/18/2025

Date

CONTRACTOR (Signature)

OWNER (Signature)

DeanWeiberg (Printed name and title)



EAST RANGE JOINT POWERS BOARD (ERJPB)

Vision: The region to live, work, and play.

Mission: To improve the lives of our residents by fostering collaboration among East

Range communities.

Core Values:

We are...

Collaborative. We build bridges across the four East Range communities and with local and regional partners to promote comprehensive solutions for us all.

Supportive. We share resources across our communities and acknowledge the success of one community brings benefits to the entire area.

Trusting. We build deep relationships with one another and believe our tight-knit networks are the foundations for the future of the East Range.

Responsive. We recognize the voices of community members and adapt our efforts to address our most urgent needs and challenges.

EAST RANGE MARKETING COMMITTEE

Proposed Vision: A regional identity that inspires pride.

Proposed Mission: To connect and amplify marketing efforts that showcase local

events, engage the community, and drive economic vitality.

FOUR MARKETING STRATEGY CATEGORIES

Category 1: Strengthening Community & Visitor Engagement

Category 2: Mobilizing Volunteer Engagement

Category 3: Establishing an East Range Chamber of Commerce

Category 4: Enhancing Year-Round Tourism Events

Category 1: Strengthening Community & Visitor Engagement

Focuses on creating a connected and welcoming region by improving communication, sharing resources, and elevating hospitality standards. This includes unified event calendars, centralized information hubs, social media expansion, and training Certified Tourism Ambassadors.

Goal: Build a connected, welcoming region through streamlined communication, shared resources, and enhanced hospitality standards.

Action Steps:

- Launch Unified Events Calendar Coordination
 (Integrate with the Discover the Range (DTR) calendar for comprehensive event visibility.)
- 2. **Drive Adoption of the Discover the Range (DTR) Calendar** (Encourage organizations and partners to consistently use the platform.)
- 3. Expand Social Media Presence of DTR (Leverage East Range social platforms to amplify reach and engagement.)
- 4. Create a Centralized Information Hub on the EastRange.com website (Provide one-stop access for community resources, events, and updates.)
- 5. Increase the Number of Certified Tourism Ambassadors (CTAs)
 (Train more local representatives to deliver exceptional visitor experiences.)
- 6. **Promote CTA Certification as Professional Development** (Position CTA training as a valuable skill for hospitality and service workers.)

Category 2: Mobilizing Volunteer Engagement

Aims to boost volunteer participation across all age groups and sectors through structured programs, corporate partnerships, youth networks, incentives, and streamlined sign-up systems. It also leverages outdoor recreation trends to attract diverse volunteers.

Goal: Increase volunteer participation across all demographics and sectors.

Action Steps:

- Develop a Comprehensive Volunteer Program
 (Includes corporate partnerships, youth engagement, and tiered opportunities.)
- 2. Engage Corporations with Customized Volunteer Initiatives (Combine "corporate lean-in" and bespoke programs into one action.)
- 3. **Build and Expand Youth Volunteer Networks** (Covers high school involvement, recruiting younger volunteers, and promoting youth/community volunteerism.)
- Create Incentives and Recognition Programs
 (Includes "Gold Card" and scholarship opportunities for youth.)
- 5. **Design Tiered Volunteer Opportunities** (Offer flexible levels of involvement for different demographics.)
- 6. Implement Centralized Volunteer Sign-Up and Coordination System (Streamline registration and management across all programs.)
- 7. Leverage Outdoor Recreation Trends to Increase Volunteerism Across Sectors

(Capitalize on and partner with ATV/OHV organizations.)

Category 3: Establishing an East Range Chamber of Commerce

Centers on building a unified regional business network to strengthen collaboration and economic development. Key actions include assessing existing chambers, creating governance structures, securing founding members, and launching programs for advocacy and growth.

Goal: Strengthen regional business collaboration and economic development.

Action Steps:

- Conduct a Regional Chamber Assessment
 (Review current organizations: Hoyt Lakes Chamber, Aurora Chamber, and Biwabik Area Civic Association to identify strengths and gaps.)
- Engage Existing Chambers and Associations
 (Host joint meetings to explore collaboration opportunities and shared priorities.)
- 3. **Develop a Consolidation or Partnership Benefit Framework** (Outline options for merging, affiliating, or creating a unified East Range Chamber model.)
- 4. **Create a Governance and Membership Structure** (Define leadership roles, membership tiers, and decision-making processes for the new chamber.)
- 5. Secure Founding Members and Funding Commitments (Recruit at least 20 businesses and secure initial financial support.)
- 6. Launch the East Range Chamber of Commerce (Establish branding, website, and communication channels for the new entity.)
- 7. **Promote Regional Business Collaboration Initiatives** (Develop programs for networking, advocacy, and economic development under the new chamber, e.g. Shop Small.)

Category 4: Enhancing Year-Round Tourism Events

Seeks to develop a sustainable tourism calendar that attracts visitors throughout the year. This involves consolidating signature events, filling seasonal gaps, coordinating marketing, fostering business partnerships, and reviving the East Range Summit for regional innovation.

Goal: Create a sustainable tourism calendar that attracts visitors year-round and maximizes regional visibility.

Action Steps:

- 1. Audit and Consolidate Existing Signature Events (Review current events like Laskiainen, Pepsi Challenge, Water Carnival, and others to ensure they are listed on the Discover the Range (DTR) calendar.)
- 2. Create a Comprehensive Year-Round Events Calendar and post on DTR (Include all signature events with confirmed dates, locations, and seasonal distribution to minimize gaps.)
- Develop Seasonal Gap-Filling Experiences
 (Identify months with fewer events—such as April and November—and introduce new attractions like winter trails, fall festivals, or cultural workshops.)
- 4. Coordinate Marketing and Promotion Schedule (Implement a social media marketing timeline: posts two weeks and four days before each event, using the provided schedule for consistency.)
- 5. Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase attendance and economic impact.)
- 6. Revive and Relaunch the East Range Summit (Position the Summit as a premier annual event for regional collaboration, innovation, and economic development.)
- 7. **Measure Impact and Engagement** (Track attendance, social media reach, and visitor feedback to refine future event planning.)

SIGNATURE EVENTS

Event	Place	Month	Schedule
<u>Laskiainen</u>	Town of White	2-Feb	1st weekend in February
Pepsi Challenge	Biwabik	3-Mar	1st Saturday in March
			1st Sunday after the last full
Community Egg Hunts	ER	3-Mar	moon of March
East Range Rummage			
Sale	ER	5-May	Third weekend of May
Water Carnival	Hoyt Lakes	7-Jul	4th Weekend of July
Patriotic Days	Aurora	7-Jul	3rd of July
Calithumpian	Biwabik	7-Jul	4th of July
			Last full weekend of August,
<u>Embarrass Fair</u>	Embarrass	8-Aug	but not Labor Day weekend
Camping Under the Stars	Town of White	8-Aug	August / September
Honktober Fest	Biwabik	9-Sep	last weekend of September
Pumpkin Fest	Aurora	10-Oct	2nd Saturday of October
Weihnachtsfest	Biwabik	12-Dec	2nd Saturday of December

East Range Marketing Plan 2026-27 | Created 11.11.2025

Proposed Vision: A regional identity that inspires pride.

Proposed Mission: To connect and amplify marketing efforts that showcase local events, engage the community, and drive economic vitality.

FOUR MARKETING STRATEGY CATEGORIES

Category 1: Strengthening Community & Visitor Engagement

Category 2: Mobilizing Volunteer Engagement
Category 3: Establishing an East Range Chamber of Commerce
Category 4: Enhancing Year-Round Tourism Events



Category 1: Strengthening Community & Visitor Engagement					المتأثار المتاليات المتالية
			On		M
Action	Start	Due	Track	Responsible	Measures of Success
Launch Unified Events Calendar Coordination (Integrate with the Discover the Range (DTR) calendar for comprehensive event					
visibility.)	Q1 2026	Q2 2026			
Drive Adoption of the Discover the Range (DTR) Calendar	QI LULU	Qu none			Launch a unified events calendar an
(Encourage organizations and partners to consistently use the platform.)					onboard organizations
Expand Social Media Presence of DTR					Expand social media presence
(Leverage East Range social platforms to amplify reach and engagement.)					Increase CTA certifications 80% of local orgs using calendar
Create a Centralized Information Hub on the EastRange.com website					+30% followers across platforms
(Provide one-stop access for community resources, events, and updates.) Increase the Number of Certified Tourism Ambassadors (CTAs)					+50% certified ambassadors
(Train more local representatives to deliver exceptional visitor experiences.)			E 1 = 1 =		
Promote CTA Certification as Professional Development			-		1
(Position CTA training as a valuable skill for hospitality and service workers.)					
Category 2: Mobilizing Volunteer Engagement					
			On	Descusible	Manager of Sugaras
Action	Start	Due	Track	Responsible	Measures of Success
Develop a Comprehensive Volunteer Program					
(Includes corporate partnerships, youth engagement, and tiered opportunities.) Engage Corporations with Customized Volunteer Initiatives					1
(Combine "corporate lean-in" and bespoke programs into one action.)					In areas a value to an activity at a
Build and Expand Youth Volunteer Networks					Increase volunteer participation Build high school volunteer network
(Cover's high school involvement, recruiting younger volunteers, and promoting					Launch volunteer incentive program
youth/communityvolunteerism.)					Secure ATV/OHV partnerships
Create Incentives and Recognition Programs					+25% volunteers
(Includes "Gold Card" and scholarship opportunities for youth.)					1 schools participating
Design Tiered Volunteer Opportunities					200 volunteers enrolled
(Offer flexible levels of involvement for different demographics.) Implement Centralized Volunteer Sign-Up and Coordination System		-			2 organizations partnered
(Streamline registration and management across all programs.)					
Leverage Outdoor Recreation Trends to Increase Volunteerism Across Sectors					1
(Capitalize on and partner with ATV/OHV organizations.					
Category 3: Establishing an East Range Chamber of Commerc	е				
	011	Dura	On	Responsible	Measures of Success
Action	Start	Due	Track	Responsible	rieasules of Success
Conduct a Regional Chamber Assessment (Review current organizations: Hoyt Lakes Chamber, Aurora Chamber, and Biwabik					
Area Civic Association to identify strengths and gaps.)					1
Engage Existing Chambers and Associations			1		
(Host joint meetings to explore collaboration opportunities and shared priorities.)					1
Develop a Consolidation or Partnership Benefit Framework					
(Outline options for merging, affiliating, or creating a unified East Range Chamber					
model.)					Form East Range Chamber of
Create a Governance and Membership Structure (Define leadership roles, membership tiers, and decision-making processes for the					Commerce
new chamber.)					20 founding members
Secure Founding Members and Funding Commitments			TET TH		1
(Recruit at least 20 businesses and secure initial financial support.)			1520.70		
Launch the East Range Chamber of Commerce					
(Establish branding, website, and communication channels for the new entity.)		Q4 2027	عاللها		-
Promote Regional Business Collaboration Initiatives				1	
(Develop programs for networking, advocacy, and economic development under the					
new chamber, e.g. Shop Small.)					
Category 4: Enhancing Year-Round Tourism Events	77-34				
Cutoboly it Limitations, 1-bit it bases, 1-bit it			On		Measures of Success
Action	Start	Due	Track	Responsible	Measures of Success
Audit and Consolidate Existing Signature Events					
(Review current events like Laskiainen, Pepsi Challenge, Water Carnival, and others to			100		
ensure they are listed on the Discover the Range (DTR) calendar.)					-
Create a Comprehensive Year-Round Events Calendar and post on DTR				1	
(Include all signature events with confirmed dates, locations, and seasonal					
. distribution to minimize gaps.) Develop Seasonal Gap-Filling Experiences			HE HILL		1
(Identify months with fewer events—such as April and November—and introduce					
new attractions like winter trails, fall festivals, or cultural workshops.)					Introduce new tourism experience
Coordinate Marketing and Promotion Schedule				1	Relaunch East Range Summit
(Implement a social media marketing timeline: posts two weeks and four days before					2 new events launched
each event, using the provided schedule for consistency.)				-	70 attendees, 3 partners
Strengthen Partnerships with Local Businesses and Chambers	I				
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase					
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase i, lattendance and economic impact.)			1		
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase i, attendance and economic impact.) Revive and Relaunch the East Range Summit					
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase i, attendance and economic impact.) Revive and Relaunch the East Range Summit (Position the Summit as a premier annual event for regional collaboration,					
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase i, attendance and economic impact.) Revive and Relaunch the East Range Summit (Position the Summit as a premier annual event for regional collaboration, ii, innovation, and economic development.)					
Strengthen Partnerships with Local Businesses and Chambers (Encourage sponsorships, cross-promotions, and bundled experiences to increase attendance and economic impact.) Revive and Relaunch the East Range Summit (Position the Summit as a premier annual event for regional collaboration,					-

First Name	Last Name	Organization	Email
Jeff	Jacobson	Aurora Administrator	jeffj@ci.aurora.mn.us
Ashley	Berquist	Aurora City Council	aberquist@ci.aurora.mn.us
Lindsey		Aurora Deputy Clerk	lindsey@ci.aurora.mn.us
Doug		Aurora Mayor	gregor@ci.aurora.mn.us
Michael		Biwabik City Administrator	administrator@cityofbiwabik.com
Steven		Biwabik Mayor	sbiondich@cityofbiwabik.com
Chasica		Community Member	<u>chasicaann@gmail.com</u>
Erik		Community Member	erikh@spectrumchealth.com
Peter		Community Member	peter@itandweb.net
Emma		Giants Ridge	Emma.thornbloom@giantsridge.com
Josh		Giants Ridge	joshua.woolery@giantsridge.com
Hillary	Hartleben	Giants Ridge, volunteer on Celebrate Aurora, br hillary.hartleben@giantsridge.com	c hillary.hartleben@giantsridge.com
Miriam		Hello, Range!	miriam@ironrange.org
Dean		Hoyt Lakes City Administrator	dweiberg@hoytlakes.com
Beth	Pierce	Iron Range Tourism Bureau	beth@ironrange.org
Steve	Rahkola	NorthRidge Community Credit Union	stever@nrccu.org
Elissa	Hansen	Northspan	ehansen@northspan.org
Jonathan	Wittenberg	The Lodge at Giant's Ridge	jonathan.wittenberg@lodgeatgiantsridge.com
Amanda	Gross	Town of White Office Assistance/Treasurer	amanda.gross@townofwhite.com
Jodi	Knaus	Town of White Town Manager/Clerk	Jodi.Knaus@townofwhite.com

DOGS: RECEIVED	COMPLAINTS WENT LOOKING FOR A BLACK STANDARD 3 Stray Dog POODLE RUNNING AROUND TOWN, COURSE DE BARKING, NEED TO License BRING YOUR DOWNER OF BARKING, NEED TO Other BACKING FOR A WHILE.
WARNED	DOG OWNERS OF LEASH LAWS
IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED	MILES TO AND FROM POUND
CATS: RECEIVED	COMPLAINTS HAD A CONFEE OF CALLS OF Y Stray Cat FERREL CATS RUNNING AROUND Meowing/Caterwaul AND CALLS ABOUT CATS License Other
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS HAD ONE CAT OUT AT THE POUND FOR 4 DAYS. RETURNED TO MILES TO AND FROM POUND OWNER
	TRAPS ON WYANDOTTE AND KENT
FOR SKUNK AN	D RACCOON, (YO MILES)
	OF HOYT LAKES, MN Pound Master Mileage
	(Month)
DOGS Miles to and from Pound	Miles to and from Pound
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling, MISC. TOTAL
TOTAL Combined Miles 2	10 at .585 per mile =\$ 189,000
I certify the above is the true and	correct amount of mileage and request reimbursement.
Date: 11/2/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed: Jeremah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF SEPT. 2025

	DOGS: RECEIVED	COMPLAINTS COUPLE OF CALLS ABOUT DOGS Stray Dog RUNNING AROUND HOYT LAKES Barking TOOK I IN FOR ABOUT 3 HRS Leash Law AND RELEASED IT BACK TO :ITS License OWNER. KIND OF A QUIET MONTH Other FOR DOS!
	WARNED	DOG OWNERS OF LEASH LAWS
	IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
	TRAVELED 30	MILES TO AND FROM POUND
	CATS: RECEIVED	COMPLAINTS 2 Stray Cat Meowing/Caterwaul Leash Law License Other
	WARNED	CAT OWNERS OF LEASH LAWS
CAT E	IMPOUNDED EXAFED THE RUN, PRETTY SOMEWHERE INTHE POWERS. TRAVELED 80	MILES TO AND FROM POUND
	OTHER HAD SOMEONE CAL	C ME BECAUSE HE TRAPPED A SKUNK IN HIS GARAGE
ND WANT E A SK	ED ME TO COME AND REI WAR ON WYANDOTTE CITY	OF HOYT LAKES, MN Pound Master Mileage (Month)
	DOGS Miles to and from Pound	CATS Miles to and from Pound
	Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling 4 msc TOTAL
	TOTAL Combined Miles 200	270 at .585 per mile =\$ 189.00 154.00
	I certify the above is the true and	correct amount of mileage and request reimbursement.
	Date: 10/1/25	Signed: Cush

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Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF August. 2025

	<u>DOGS:</u> RECEIVED	_8_	Stray Barki	Dog DOGS , GE ng AM SNEAK	CALLS ABOUT CATING OFF THE WO OUT THE	en leaches
	WARNED		Licen Other DOG OWNE	SE TO SAIL. POUND FOR TOT THEM S RS OF LEASH L	HAD THE DOU'S 3 DAYS, OWN 50 I DIDN'T TICK AWS AND LICEN	INITHE NELS BUDDY NET HIM. SE
	IMPOUNDED TRAVELED	90	DOGS. DISP AND DO CLEANUE U MILES TO A	POSED OF	AT OWNERS REPORT ABOUT PRESTOND THEFE NOW	EQUEST 3 HAS 4 GOOD IN
	CATS: RECEIVED	8	Stray Meov Leash Licer Other	Cat OR CAT RAVING/CaterwaulTA Law RUNNING ASE BY OWNER CALLES BY OWNER	TRUING TO T	HOMES AND TONE TRAP NO LUCK YET!
	WARNED IMPOUNDED TRAVELED	3 rimbs	CATS. DISP AND <u>Ø</u>	OSED OF	AT OWNERS I	
WOODCHUL ATRAPEI ITRAPPEI SOMEONE W	OTHERSET TO EX CAUSING FOR ANOTHE ANOTHER O HO HAS A GO COL Hum I	TRAPS FOR HAVOL, I T WOODCHUCK CI ALAGE ON T W THE	A COUPLE OF PANPED IT AN AT THE WAS TY OF HOYT I Pound Master I AUGUST 20 (Month)	PEOPLE OUT VD DROVE IT EWATER PLAN AKES, MN OUT Mileage THERE 25	ON COURY LA OUT IN THE WOU TO I CANONTO OUT AT THE AND I ALS	PEEN VERY HAVE A THAT ONE ALGO POUND FOR O CAUGUST A BEEN VERY SUMMER OF
KACCOUN	DOGS Miles to and fro	om Pound	90	CATS Miles to and fi	rom Pound // ES TARRED ANIMAL	1) MAHA 10 9 250
	Miles answerin and patrolling TOTAL Comb	TOTAL	50 140 600 at 585	and patrolling TOTA	15	<u></u>
	I certify the abo Date: 7/3/3 Z:\Docs\2019\Forms\Poundm	26	Signed.	Led Cla	equest reimbursement	

POUNDMASTER REPORT FOR THE MONTH OF JULY 2025

	'
pogs: received	COMPLAINTS TWO DOWN RUND WP ASSOCIATED Stray Dog CATHOLIC CHURCH, CONCIDENT CATEH Barking THEM. Leash Law 1 DOW RUNDING ON GUILFORD License SAME OWNER. WROTE HER A Other WARNING-(LIKE IT MATTERS!)
WARNED	DOG OWNERS OF LEASH LAWS
IMPOUNDED 2	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
traveled 60	MILES TO AND FROM POUND
CATS: RECEIVED	TOOK A CALL ASONT A DECEASED CAT COMPLAINTS BESSEN SOMEONES SHOWS ON CONENTRY. I REMIXE Y Stray Cat THE CAT AND FOUND THE CAR OWNER Meowing/Caterwaul HAD A MAN CALL ME ABOUT Leash Law TALING CATS OUT OF HIS BROTHERS License HOUSE BELANSE HE DIED. I EXPLANTED Other TO HIM THAT IM NOT AN ANIMAL SITELTER AND HE WOULD HAVE TO MAKE OTHER
WARNED	CAT OWNERS OF LEASH LAWS ARRANGEMENTS
impounded 2	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED 70	MILES TO AND FROM POUND
OTHER TRAPPED ONE	WOODCHNER ON ANDOVER, DROVE IT OUT
OF TOWN AND RE	LEASED IT INTO THE WOODS (50 MILES)
	OF HOYT LAKES, MN Pound Master Mileage July 2025 (Month)
DOGS Miles to and from Pound	<u>CATS</u> Miles to and from Pound <u>70</u>
Miles answering complaints and patrolling TOTAL Z	Miles answering complaints and patrolling TOTAL TOTAL
TOTAL Combined Miles 56	50 at .585 per mile =\$ 350 00
I certify the above is the true and	correct amount of mileage and request reimbursement.
Date: 8/4/25	Signed: A simple Control Officer
Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF 2025

DOGS: RECEIVED 5	COMPLAINTS Stray Dog Barking Leash Law Cother
WARNED	DOG OWNERS OF LEASH LAWS
IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
traveled <u>25</u>	MILES TO AND FROM POUND
CATS: 9	COMPLAINTS SOMEONE HOUNG CHICKENS ON 7 Stray Cat Hampshine, I WENT TO THE House Meowing/Caterwaul AND DIDUT FIND ANY License EVIDENCE OF CHICKENS, Other
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS ADIPLED I CAT DUT, WEED TO FIND A HOME FOR I MORE.
TRAVELED 60	MILES TO AND FROM POUND
OTHER HAD A CARY	CALL ME ABOUT PUTTING TRAPS OUT AT HE
CITY	OF HOYT LAKES, MN THEM HAHA Pound Master Mileage (Month)
DOGS Miles to and from Pound	Miles to and from Pound 60
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling + ness. 115 TOTAL 175
TOTAL Combined Miles	00 at per mile = \$
I certify the above is the true and	correct amount of mileage and request reimbursement.
Date: 7/2/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed: Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF MAY 2025

POGS: RECEIVED	COMPLAINTS Stray Dog Barking Leash Law License Other
WARNED 1 IMPOUNDED 2 TRAVELED 50	DOGOWNERS OF LEASH LAWS DOG KEEPS GETTING OMT. I THIN HER I WAS COINT TO WRITE HER I DOGS. DISPOSED OF AT OWNERS REQUEST TILLE; AND STRAYS AND SHE TOWN ME TO GO AN BELANSE SHE WONT PAY IT AWESOME MILES TO AND FROM POUND
CATS: RECEIVED 8	COMPLAINTS — SOMEONE CALLED ABOUT THELE 5 Stray Cat MISSING CAT. I TOOK A DRIVE BUT 2 Meowing/Caterwaul Could NOT LOLATE CAT. ILL 1 Leash Law KEEP AN EYE OUT! SET ONE 1 Other COMPLAINTS — SOMEONE CALLED ABOUT THELE
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED /	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED 40	MILES TO AND FROM POUND
OTHER	
	OF HOYT LAKES, MN Pound Master Mileage MAY 1005 (Month)
DOGS Miles to and from Pound	CATS Miles to and from Pound 40
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling TOTAL 70
TOTAL Combined Miles	90 at sper mile =\$ 203.00
I certify the above is the true and	correct amount of mileage and request reimbursement.
Date: 6/1/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed: Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF APRIL 2025

DOGS: RECEIVED /2	COMPLAINTS 6 Stray Dog 2 Barking YEUUW LAB KEEPS ESCAPWO- Leash Law House AND RUNNING AROUND 1 License GUILFORD, TRIED TO TAUK TO HOM Other OWNER BUT SHE WASN'T HOME
WARNED 2	License GUILFORD, TRIED TO THILL TO HOM TOLD THE KIDS TO KEEP DOW IN HOUSE DOGOWNERS OF LEASH LAWS 1 DOG ATTRICED THE THIL LARY, DIPNT BITE HER BUT TORE A PACKAGE
IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED <u>65</u>	MILES TO AND FROM POUND
CATS: RECEIVED	COMPLAINTS 7 Stray Cat Meowing/Caterwaul Leash Law D License Other
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED (40)	MILES TO AND FROM POUND
OTHER DROVE 40	MILES (REHOMING) CAT!
	OF HOYT LAKES, MN Pound Master Mileage 47PIL 7025 (Month)
DOGS Miles to and from Pound	CATS Miles to and from Pound 40
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling TOTAL
TOTAL Combined Miles 3	75 at per mile = \$ 162.50
I certify the above is the true and c	correct amount of mileage and request reimbursement.
Date: 5/6/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed: Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF MARCH ZOZ5

POGS: RECEIVED	COMPLAINTS 3 Stray Dog Dow EARLY IN THE MUNICIPAL Stray Dog Downer AND TOLD Leash Law TALLED TO OWNER AND TOLD License from TO TRY TO GET ITS DOWNER OTHER Other AS SCON AS ITS DONE DOWNE ITS DOG OWNERS OF LEASH LAWS
WARNED	DOG OWNERS OF LEASH LAWS
IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED <u>40</u>	MILES TO AND FROM POUND DOUS, TILKETES OF
CATS: RECEIVED 3	COMPLAINTS 2 Stray Cat Meowing/Caterwaul Leash Law
	License Other
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED/	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED 50	MILES TO AND FROM POUND
OTHER	
	Y OF HOYT LAKES, MN Pound Master Mileage MANUA 2025 (Month)
DOGS Miles to and from Pound	40 CATS Miles to and from Pound 50
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling TOTAL
TOTAL Combined Miles	300 at per mile =\$
I certify the above is the true and	d correct amount of mileage and request reimbursement.
Date: 4/2/2025	Signed:

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Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN FEB. 2025

POGS: RECEIVED	COMPLAINTS Stray Dog Stray Dog Harring Harring Leash Law Harr A CALL AROUT AN License Affl RESSIVE DOG RUNNING AROUT Other DOG BARKENDE IL
WARNED	DOG OWNERS OF LEASH LAWS
IMPOUNDED 2	DOGS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
traveled 60	MILES TO AND FROM POUND
CATS: RECEIVED	COMPLAINTS 3 Stray Cat Meowing/Caterwaul Leash Law License Other
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
traveled <u>30</u>	MILES TO AND FROM POUND
OTHER	·
	OF HOYT LAKES, MN Pound Master Mileage FRUMY 2025 (Month)
DOGS Miles to and from Pound	Miles to and from Pound 30
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling TOTAL 50 80
TOTAL Combined Miles 2	40 at per mile =\$ /68,00
I certify the above is the true and	correct amount of mileage and request reimbursement.
Date: 3/5/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed: Lee Custo Jeremiah Olmstead, Animal Control Officer

CITY OF HOYT LAKES, MN POUNDMASTER REPORT FOR THE MONTH OF 4025

DOGS: RECEIVED 9	COMPLAINTS GOT A CALL ABOUT A DOG DIWNING- 2 Stray Dog Adross THE STREET INTO NEIGHBORS 3 Barking VARD AND CONFRONTING INS DOG, I THERE, 1 Leash Law TO THE DOGS OWNER ABOUT KEEPING 1 Other HAD A LADY CALL DO A LEASH!
WARNED/	Other HAD A LADY CAIL FOR A WEGGARE OF THE CON A DOG THAT BEEN GETTING LEFT OUT OF THE CONTROL
IMPOUNDED	DOGS. DISPOSED OF AT OWNERS REQUEST
traveled <u>30</u>	AND O STRAYS OWNER WAS LOCATED A COMPLE HOMES LATEL AND DOG WAS RECENTED. MILES TO AND FROM POUND
CATS: RECEIVED	COMPLAINTS HAD A LABY CALL ABOUT A LITTER 2 Stray Cat OF KITTENS LIVING (NITER GARAGE Meowing/Caterwaul WENT OVER AND LOCATES Leash Law THE KITTENS. TRYING TO FIGURE License DUT A PLAN TO GET THEM Other SHELTELES.
WARNED	CAT OWNERS OF LEASH LAWS
IMPOUNDED/	CATS. DISPOSED OF AT OWNERS REQUEST AND STRAYS
TRAVELED 45	MILES TO AND FROM POUND
OTHER	
	OF HOYT LAKES, MN Pound Master Mileage ANUANY 2025 (Month)
DOGS Miles to and from Pound	CATS Miles to and from Pound 45
Miles answering complaints and patrolling TOTAL	Miles answering complaints and patrolling TOTAL Miles answering complaints and patrolling TOTAL
TOTAL Combined Miles 32	25 at per mile =\$ 227.50
I certify the above is the true and o	correct amount of mileage and request reimbursement.
Date: 2/4/25 Z:\Docs\2019\Forms\Poundmaster Report-Master.doc	Signed. Jeremiah Olmstead, Animal Control Officer



Pul

CITY OF HOYT LAKES

Bank Reconciliation Report - by Bank Number

Page: 1 Nov 19, 2025 9:37AM

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book adjustments

GENERAL CHECKING (GENERAL CHECKING) (1)

September 30, 2025

Account: 00110100

Bank Account Number:

4900800

Bank Statement Balance: Outstanding Deposits:

2,424,814.96 33,559.84 Book Balance Previous Month: Total Receipts: 1,586,256.07 1,554,918.17

Outstanding Checks: Bank Adjustments:

37,914.07 2,677.00 Total Disbursements: Book Adjustments: 718,036.51

Bank Balance:

2,423,137.73

Book Balance:

2,423,137.73

Proof (Bank balance less book balance):

.00

Outstanding Deposits Section

Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount
22	320.00-	1040	965.00-	1041	1,000.00	1212	720.00
1213	1,713.00	1221	3,779.13	1222	2,784.83	1228	9,604.77
1229	938.55-	1229	1,703.00	1230	3,332.79	1231	4,053.42
2000078	1,077.93	2000079	424.00	20230522	5,012.27	20230523	578.25

Grand Totals:

33,559.84

Deposits cleared:

117 items

Deposits Outstanding:

16 items

Outstanding Checks Section

Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount
202200	92.35	203246	343.85	203983	650.37	204003	50.00
204990	790.10	206067	13.50	206152	749.32	207850	25.00
208240	1,004.17	208842	390.74	208863	5,235.00	208895	225.00
209113	144.37	209157	150.00	209177	415.75	209185	4.00
209190	172.70	209191	47.94	209196	594.00	209204	4,500.00
209206	9,000.00	209213	131.00	209217	750.00	209219	2,006.29
209221	374.80	209224	2,601.03	209227	6.68	209233	32.40
209234	302.96	209235	1,746.74	209236	613.77	209237	2,805.70
209238	1,164.50	209239	552.00	209240	173.04	240408003	55.00

Grand Totals:

37,914.07

Checks cleared:

162 items

Checks Oustanding:

36 items

Bank Adjustments Section

Description	Amount	Description	Amount
Partail PSN Clreared in August	500.00	Partially Cleared Deposit	2,177.00
Grand Totals:			2,677.00

Book Adjustments Section



GENERAL

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE		PCNT
REVENUE						
TAXES	17,551.36	1,471,706.20	2,672,709.00		1,201,002.80	55.1
LICENSES & PERMITS	1,850.00	5,804.50	7,000.00		1,195.50	82.9
FEDERAL, STATE AND LOCAL AID	106,248.61	1,096,122.60	1,185,300.00		89,177.40	92.5
CHARGES FOR SERVICES	3,266.79	176,541.15	143,600.00	(32,941.15)	122.9
FINES & FORFEITS	(4,488.16)	(3,964.88)	.00		3,964.88	.0
MISCELLANEOUS REVENUE	12,570.70	117,760.36	8,000.00	(109,760.36)	1472.0
CAMPGROUND REVENUE	25,323.00	230,841.74	223,500.00	(7,341.74)	103.3
OTHER REVENUE	.00	8,949.99	7,500.00	(1,449.99)	119.3
	162,322.30	3,103,761.66	4,247,609.00		1,143,847.34	73.1
EXPENDITURES						
ELECTED OFFICIALS	2,313.69	41,339.71	52,513.00		11,173.29	78.7
ADMINISTRATION	47,835.81	430,646.51	572,890.00		142,243.49	75.2
ELECTIONS	.00	.00	710.00		710.00	.0
AUDITOR	.00	34,000.00	32,000.00	(2,000.00)	106.3
ATTORNEY	1,720.00	17,200.00	25,000.00		7,800.00	68.8
OTHER GENERAL GOVT	15,159.20	110,096.28	121,700.00		11,603.72	90.5
PLANNING & ZONING	1,332.60	10,993.02	14,862.00		3,868.98	74.0
BUILDINGS	16,041.00	139,020.69	167,175.00		28,154.31	83.2
POLICE	161,579.11	655,706.50	655,000.00	(706.50)	100.1
FIRE	5,532.38	90,678.46	151,255.00		60,576.54	60.0
AMBULANCE	.00.	.00	14,400.00		14,400.00	.0
ANIMAL CONTROL	828.87	8,253.66	10,854.00		2,600.34	76.0
PUBLIC WORKS	154,995.89	878,380.99	1,110,370.00		231,989.01	79.1
RECREATION	8,548.66	185,337.40	163,276.00	(22,061.40)	113.5
ARENA	23,018.65	182,842.10	211,132.00		28,289.90	86.6
RETIREES CENTER	354.69	1,995.84	3,700.00		1,704.16	53.9
COMMUNITY BUILDING	1,054.87	11,148.36	17,882.00		6,733.64	62.3
GOLF COURSE	18,824.06	212,585.50	179,672.00	(32,913.50)	118.3
LIBRARY	20,580.43	206,956.97	244,826.00		37,869.03	84.5
FISHERMAN'S POINT	4,558.87	92,354.83	115,400.00		23,045.17	80.0
ECONOMIC DEVELOPMENT	3,750.00	15,000.00	20,050.00		5,050.00	74.8
	488,028.78	3,324,536.82	3,884,667.00		560,130.18	85.6
	(325,706.48)	(220,775.16)	362,942.00		583,717.16	(60.8)

AMBULANCE SPECIAL REVENUE

PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
4.605.65	92,025.34	83,200.00	(8,825.34)	110.6
48,844.01	704,271.59	881,031.00	176,759.41	79.9
15.43	9,505.45	12,000.00	2,494.55	79.2
53,465.09	805,802.38	976,231.00	170,428.62	82.5
362,043.01	1,045,486.43	1,240,165.00	194,678.57	84.3
362,043.01	1,045,486.43	1,240,165.00	194,678.57	84.3
(308,577.92)	(239,684.05)	(263,934.00)	(24,249.95)	(90.8)
	4,605.65 48,844.01 15.43 53,465.09 362,043.01	4,605.65 92,025.34 48,844.01 704,271.59 15.43 9,505.45 53,465.09 805,802.38 362,043.01 1,045,486.43 362,043.01 1,045,486.43	4,605.65 92,025.34 83,200.00 48,844.01 704,271.59 881,031.00 15.43 9,505.45 12,000.00 53,465.09 805,802.38 976,231.00 362,043.01 1,045,486.43 1,240,165.00 362,043.01 1,045,486.43 1,240,165.00	4,605.65 92,025.34 83,200.00 (8,825.34) 48,844.01 704,271.59 881,031.00 176,759.41 15.43 9,505.45 12,000.00 2,494.55 53,465.09 805,802.38 976,231.00 170,428.62 362,043.01 1,045,486.43 1,240,165.00 194,678.57 362,043.01 1,045,486.43 1,240,165.00 194,678.57

Note: Includes \$ 28,000 purchase of NEW Ambulance

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CEMETERY SPECIAL REVENUE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
CHARGES FOR SERVICES	600.00	12,975.00	23,000.00	10,025.00	56.4
MISCELLANEOUS REVENUE	.00	2,012.88	.00	(2,012.88)	.0
	600.00	14,987.88	23,000.00	8,012.12	65.2
EXPENDITURES					
CEMETERY	1,812.94	10,771.35	12,111.00	1,339.65	88.9
	1,812.94	10,771.35	12,111.00	1,339.65	88.9
	(1,212.94)	4,216.53	10,889.00	6,672.47	38.7

HL WELLNESS CENTER - Zennovations

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	-	VARIANCE	PCNT
REVENUE						
STATE GRANTS	450,295.92	1,458,313.36	.00	(1,458,313.36)	0
	450,295.92	1,458,313.36	.00	(1,458,313.36)	0
EXPENDITURES						
HL WELLNESS CENTER	274,830.61	2,856,868.73	.00	(2,856,868.73)	.0
	274,830.61	2,856,868.73	.00.	(2,856,868.73)	
	175,465.31	(1,398,555.37)	.00		1,398,555.37	0

WATER ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET		VARIANCE	PCNT
REVENUE						
MISCELLANEOUS REVENUE UTILITY REVENUE OTHER REVENUE - T3 and Montes	.00 63,983.76 .00	943.41 619,904.76 880,000.00	.00 623,312.00 .00	(943.41) 3,407.24 880,000.00)	.0 99.5 .0
	63,983.76	1,500,848.17	623,312.00	(877,536.17)	240.8
EXPENDITURES						
WATER	59,301.58	1,304,836.09	676,222.00	(628,614.09)	193.0
	59,301.58	1,304,836.09	676,222.00	(628,614.09)	193.0
	4,682.18	196,012.08	(52,910.00)	(248,922.08)	370.5

SEWER ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET		VARIANCE	PCNT
REVENUE						
FEDERAL, STATE AND LOCAL AID	.00	125,343.50	.00	(125,343.50)	.0
MISCELLANEOUS REVENUE	.00	9,780.61	5,000.00	(4,780.61)	195.6
UTILITY REVENUE .	92,228.03	907,587.72	1,022,260.00		114,672.28	88.8
OTHER REVENUE - BOND & MONE	.00	220,000.00	.00	(220,000.00)	.0
	92,228.03	1,262,711.83	1,027,260.00	(235,451.83)	122.9
EXPENDITURES						
WASTE WATER	58,134.01	1,095,459.52	1,021,369.00	(74,090.52)	107.3
	*					
	58,134.01	1,095,459.52	1,021,369.00	(74,090.52)	107.3
	34,094.02	167,252.31	5,891.00	(161,361.31)	2839.1

SANITATION ENTERPRISE

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
MISCELLANEOUS REVENUE UTILITY REVENUE	81.38 23,692.24	526.72 326,985.18	.00 350,700.00	(526.72) 23,714.82	.0 93.2
· · · · · · · · · · · · · · · · · · ·					
	23,773.62	327,511.90	350,700.00	23,188.10	93.4
EXPENDITURES					
SANITATION	19,158.57	281,462.96	350,056.00	68,593.04	80.4
	19,158.57	281,462.96	350,056.00	68,593.04	80.4
	4,615.05	46,048.94	644.00	(45,404.94)	7150.5





October 17, 2025

City of Hoyt Lakes 206 Kennedy Memorial Drive Hoyt Lakes, MN 55750

Subject: American Tower Site #: 311221, Site Name: HOYT LAKES MN

Dear Dean,

American Tower, the owner of the tower on your property, has selected Tower Alliance to discuss an opportunity to amend your cell site lease in a manner that may offer you significant financial benefits.

By amending your lease with a 50-year pre-pay, we can offer you either:

- One-time Lump Sum payment of \$235,000.00 in lieu of monthly rent
- Installments IE 120 payments of \$2,364.09 per month with a total payout of \$283,691.03

These valuable payment options may not have been available to you in the past but can now provide you with more financial flexibility and options. Many protections that you currently enjoy under your existing lease will remain in place.

Many American Tower landlords have made the decision to secure a significant one-time payment after considering the following potential advantages:

-Using the money to pay down debt, reduce or eliminate high interest debt, start or invest in a business, purchase an investment, start or add to a college fund, or purchase other land

Please call me at your earliest convenience on my direct line below, as the above noted payment amounts are only valid through October 31, 2025. I look forward to speaking with you about this exciting opportunity.

Sincerely,
Jody Wall
Lease Consultant
Tower Alliance LLC, an authorized vendor for American Towers LLC and its subsidiaries and affiliates 1700 S. Dixie Highway, Suite 402, Boca Raton, FL 33432
jwall@toweralliancellc.com
561-419-6863 – Office (866) 236-1216 – Fax

^{**}PLEASE NOTE: All proposals are good for a limited time and for discussion purposes only. The parties will not be bound in any respect and with regard to any proposal until and unless a written agreement is signed by all applicable parties. Further, all proposals are contingent upon: 1) American Tower's confirmation, review and approval, in its sole discretion, of a title report and if necessary, a land survey of the property; and 2) final approval and authorization by American Tower's Executive Team. Nothing contained herein shall be construed as, or deemed to create, an agency, joint venture, or partnership relationship between American Tower and Tower Alliance.

American Tower - Site Number 311221 (Golf Course) - CURRENT AGREEMENT

Current Rent Per Month

\$696.73 Increases 3% over the rent paid during the previous year; plus 10% of gross rental amount collected from each subtenant

MONTHLY 2019 \$696.73	<u>2020</u> \$717.63	202 <u>1</u> \$739.16	\$761.34	<u>2023</u> \$784.18	\$807.70	2025 \$831.93	202 <u>6</u> \$856.89	\$882.60	2028 \$909.07
360.76	\$8,611.58	\$8,869.93	\$9,136.03	\$9,410.11	\$9,692.41	\$9,983.18	\$10,282.68	\$10,591.16	\$10,908.90
	\$95,846.74								
MONTHLY 2029 \$936.35	2030 \$964.44	203 <u>1</u> \$993.37	2032 \$1,023.17	2033 \$1,053.87	2034 \$1,085.48	2035 \$1,118.05	2036 \$1,151.59	2037 \$1,186.14	2038 \$1,221.72
YEARLY \$11,236.16	\$11,573.25	\$11,920.44	\$12,278.06	\$12,646.40	\$13,025.79	\$13,416.57	\$13,819.06	\$14,233.63	\$14,660.64
TOTAL 10 YEARS	2029-2038 \$128,810.01			TOTAL 20 YEARS	2019-2038 \$224,656.75				